

**City Commission Regular Meeting Agenda**

**October 3, 2006 -- 6:00 PM**

**Roll Call**

**Invocation:** Reverend Kati L. Houts  
Sunshine Cathedral  
Metropolitan Community Church

**Pledge of Allegiance**

**Approval of Minutes and Agenda --** September 6, 2006 Conference Meeting  
September 19, 2006 Conference and Regular Meetings

**PRESENTATIONS**

**FLORIDA NEIGHBORHOODS WEEK**

**(PRES-01)**

THE MAYOR AND CITY COMMISSION WILL ISSUE A PROCLAMATION DECLARING THE FIRST WEEK OF OCTOBER, 2006, AS FLORIDA NEIGHBORHOODS WEEK IN THE CITY OF FORT LAUDERDALE.

**Exhibit:** Commission Agenda Report 06-1393

**NATIONAL CODE ENFORCEMENT MONTH**

**(PRES-02)**

THE MAYOR AND CITY COMMISSION WILL ISSUE A PROCLAMATION DECLARING OCTOBER 2006, AS NATIONAL CODE ENFORCEMENT MONTH IN THE CITY OF FORT LAUDERDALE.

**Exhibit:** Commission Agenda Report 06-1346

**NATIONAL CUSTOMER SERVICE WEEK**

**(PRES-03)**

THE MAYOR AND CITY COMMISSION WILL ISSUE A PROCLAMATION DESIGNATING OCTOBER 2-6, 2006, AS NATIONAL CUSTOMER SERVICE WEEK IN THE CITY OF FORT LAUDERDALE.

**Exhibit:** Commission Agenda Report 06-1341

**FORT LAUDERDALE FIRE AND SAFETY MUSEUM**

**(PRES-04)**

EXPRESSION OF APPRECIATION - FORT LAUDERDALE FIRE AND SAFETY MUSEUM -  
FRANCES ABREU FIREHOUSE LEASE

**Exhibit:** Commission Agenda Report 06-1321

**OUTSTANDING CITY EMPLOYEES****(PRES-05)**

THE MAYOR AND CITY COMMISSION WILL RECOGNIZE OUTSTANDING EMPLOYEES

**Exhibit:** Commission Agenda Report 06-1388**CERTIFIED FINANCIAL ADMINISTRATOR****(PRES-06)**

RECOGNITION OF FINANCIAL ADMINISTRATOR, PARKING AND FLEET SERVICES - DESIGNATION OF CERTIFIED ADMINISTRATOR OF PUBLIC PARKING AWARDED BY THE INTERNATIONAL PARKING INSTITUTE

**Exhibit:** Commission Agenda Report 06-1343**11th ANNUAL ACHIEVEMENT OF EXCELLENCE IN PROCUREMENT AWARD****(PRES-07)**

RECOGNITION OF DIRECTOR OF PROCUREMENT SERVICES - 11th ANNUAL ACHIEVEMENT OF EXCELLENCE IN PROCUREMENT AWARD FOR 2006 BY NATIONAL PURCHASING INSTITUTE

**Exhibit:** Commission Agenda Report 06-1391**CONSENT AGENDA**

Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion; if discussion on an item is desired by any City Commissioner or member of the public, however, that item may be removed from the Consent Agenda and considered separately.

**GYMNASTIC CLASSES - FORT LAUDERDALE STARS, INC.****(M-01)**

A motion authorizing the proper City Officials to execute an agreement with Fort Lauderdale Stars, Inc., to conduct gymnastic classes at Holiday Park Activity Center - October 1, 2006 through September 30, 2007.

**Recommend:** Motion to approve.**Exhibit:** Commission Agenda Report 06-1324**CHILDREN'S SERVICES COUNCIL OF BROWARD COUNTY - GRANT RENEWAL - \$181,004  
DELINQUENCY PREVENTION PROGRAM - JOSEPH C. CARTER PARK****(M-02)**

A motion authorizing the proper City Officials to execute an agreement with Children's Services Council of Broward County accepting renewal grant funding, in the amount of \$181,004 - at-risk youth delinquency prevention programming - Joseph C. Carter Park.

**Recommend:** Motion to approve.**Exhibit:** Commission Agenda Report 06-1340

**EVENT AGREEMENT - LAS OLAS URBAN OUTDOOR MARKET****(M-03)**

A motion authorizing and approving execution of an Event Agreement with Las Olas Association, Inc. for the Outdoor Urban Market, to be held on the following Sundays, 10 AM - 4 PM: November 12, 2006, December 10, 2006 and January 14, 2007 at 1201 E Las Olas Boulevard; and November 26, 2006, December 17, 2006 and January 28, 2007 at 1101 E Las Olas Boulevard.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1347

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**EVENT AGREEMENT - SHOOTERS ANNUAL HALLOWEEN COSTUME CONTEST  
CLOSING NE 32 AVENUE****(M-04)**

A motion authorizing and approving execution of an Event Agreement with Roscoe LLC for Annual Halloween Costume Contest and Party at Shooters/Caribbean Corner to be held on Friday, October 28, 2006, 6 PM - 12 AM; and authorizing closing of NE 32 Avenue between Shooters' property lines.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1353

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**EVENT AGREEMENT - ANNUAL FORT LAUDERDALE INTERNATIONAL BOAT SHOW  
CLOSING SE 5 STREET DURING SHOW TIMES****(M-05)**

A motion authorizing and approving execution of an Event Agreement with Yachting Promotions, Inc. for 47th Annual Fort Lauderdale International Boat Show, to be held Thursday through Monday, October 26 - 30, 2006 at Bahia Mar, Pier 66, Convention Center, Marina Marriott, Las Olas Marina, Hall of Fame, and DC Alexander Park; and authorizing closing SE 5 Street between north and south bound A-1-A.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1333

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**EVENT AGREEMENT - LONE SAILOR STATUE DEDICATION CEREMONY  
CLOSING SW 4 AVENUE****(M-06)**

A motion authorizing and approving execution of an Event Agreement with Navy League of the United States, Fort Lauderdale Council, Inc. for the Lone Sailor Statue Dedication Ceremony, to be held at the Esplanade on Riverwalk on Saturday, October 14, 2006, 10 AM - 12 Noon; and also authorizing the closing of SW 4 Ave.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1359

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**EVENT AGREEMENT - MAKING STRIDES AGAINST BREAST CANCER****(M-07)**

A motion authorizing and approving execution of an Event Agreement with the American Cancer Society Florida Division, Inc. for Making Strides Against Breast Cancer, to be held at Huizenga Plaza, Riverwalk, and downtown area sidewalks on Saturday, October 14, 2006, 8 AM - 1 PM.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1364

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**EVENT AGREEMENT - VIVA BROWARD  
CLOSING PORTIONS OF SE 1 AVENUE AND EAST LAS OLAS BOULEVARD**

**(M-08)**

A motion authorizing and approving execution of an Event Agreement with Latin Power, Inc. for Viva Broward 2006, to be held at Las Olas Riverfront, Riverwalk, and Huizenga Plaza on Saturday and Sunday, October 21 and 22, 2006, 10 AM - 7 PM; and authorizing closing of portions of SE 1 Avenue and East Las Olas Boulevard.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1334

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**EVENT AGREEMENT - U.S. MILITARY VETS MC 19TH ANNUAL DICE RUN PARTY  
CLOSING SUNRISE LANE**

**(M-09)**

A motion authorizing and approving execution of an Event Agreement with U.S. Military Vets M/C, Inc. for the U.S. Military Vets MC Annual Dice Run Party to be held Sunday, November 5, 2006, 11 AM - 6 PM; and authorizing closing Sunrise Lane from NE 9 Street north to Sunrise Boulevard, 5 AM - 6 PM Sunday, November 5, 2006.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1363

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**GRANT ACCEPTANCE - FLORIDA DEPARTMENT OF LAW ENFORCEMENT  
PROJECT SPEEDTRAP 2 - \$65,918**

**(M-10)**

A motion authorizing: (1) acceptance of a grant in the amount of \$65,918 from Florida Department of Law Enforcement - Federal Edward Byrne Memorial/Justice Assistance Grant Program for Project Speedtrap 2; (2) transfer of \$27,529 from Law Enforcement Trust Fund as a cash match; and (3) proper City Officials to execute all necessary documents to receive and disburse grant funds.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1345

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**CONTRACT EXTENSIONS - JANUARY, FEBRUARY, MARCH 2007****(M-11)**

A motion authorizing extension of contracts as set forth in the attached list of contracts that expire during the period of January through March, 2007, including one from December 2006, and authorizing the proper City officials to execute all necessary documents.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1326

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**CONTRACT AWARD - FLORIDA BLACKTOP, INC. - \$32,933**  
**TARPON RIVER NEIGHBORHOOD IMPROVEMENTS - SW 9 AVENUE SIDEWALK**

**(M-12)**

A motion authorizing the proper City Officials to award and execute a contract with Florida Blacktop, Inc., in the amount of \$32,933 - Tarpon River Neighborhood Improvements - SW 9 Avenue sidewalk - NCIP Project 10930.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1356

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**CONTRACT AWARD - CHEN AND ASSOCIATES CONSULTING ENGINEERS, INC.**  
**CIVIL ENGINEERING SERVICES**

**(M-13)**

A motion authorizing the proper City Officials to award and execute a two-year contract with Chen and Associates Consulting Engineers, Inc. - Civil Engineering Services.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1365

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**CONTRACT AWARD - MIGUEL LOPEZ JR. INC. - \$186,200**  
**ANNUAL PARKING LOT REPAIRS CONTRACT - FISCAL YEAR 2006-2007**

**(M-14)**

A motion authorizing the proper City Officials to award and execute a contract with Miguel Lopez Jr. Inc., in the amount of \$186,200 - 2006-2007 Annual Parking Lot Repairs Contract - Project 11154.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1367

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**CONTRACT AWARD - VILA AND SONS LANDSCAPING CORP.**  
**NE 18 AVENUE LANDSCAPING IMPROVEMENTS**

**(M-15)**

A motion authorizing the proper City Officials to award and execute a contract with Vila and Sons Landscaping Corp., in the amount of \$93,170 - NE 18 Avenue Landscaping Improvements - Project 10273A.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1371

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**TEMPORARY SANITARY SEWER AGREEMENT - 1816, LLC  
 DUPLEX - 1816 SW 21 STREET**

(M-16)

A motion authorizing the proper City Officials to execute a temporary sanitary sewer agreement with 1816, LLC to provide wastewater service to a new duplex located at 1816 SW 21 Street.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1369

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**CONTRACT RENEWAL - FORT LAUDERDALE HISTORICAL SOCIETY  
 HISTORIC PRESERVATION CONSULTING SERVICES**

(M-17)

A motion authorizing and approving contract renewal with Fort Lauderdale Historical Society, in the amount of \$70,945.35 - Fiscal Year 2006-2007 historic preservation consulting services, and incorporating revisions in specifications and accounting of services for five-year period - October 1, 2006 through September 30, 2011.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1291

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**TEMPORARY SANITARY SEWER AGREEMENT - ST THOMAS AQUINAS HIGH SCHOOL, INC.  
 2801 SW 12 STREET - SCHOOL EXPANSION**

(M-18)

A motion authorizing the proper City Officials to execute a temporary sanitary sewer agreement with Saint Thomas Aquinas High School, Inc., to provide wastewater service for an expansion to the school at 2801 SW 12 Street.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1376

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**TEMPORARY SANITARY SEWER AGREEMENT - MARINA MILE PROPERTIES, LLC  
 2001 STATE ROAD 84 - 58 STORAGE BAYS**

(M-19)

A motion authorizing the proper City Officials to execute a temporary sanitary sewer agreement with Marina Mile Properties, LLC, to provide wastewater services for a new development of 58 storage bays at 2001 State Road 84.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1374

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**TEMPORARY SANITARY SEWER AGREEMENT - 325, LLC  
325 SW 17 STREET - TWO-FAMILY DWELLING**

(M-20)

A motion authorizing the proper City Officials to execute a temporary sanitary sewer agreement with 325, LLC, to provide wastewater service to a two-family dwelling at 325 SW 17 Street.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1370

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**GRANT ACCEPTANCE - RECYCLING IN PARKS - \$6,820.33  
RESOURCE RECOVERY BOARD**

(M-21)

A motion authorizing acceptance of Parks Recycling Grant in the amount of \$6,820.33, from Broward County Solid Waste Disposal District Resource Recovery Board.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1328

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**AMENDMENT 1 TO AGREEMENT - SOUTH FLORIDA WATER MANAGEMENT DISTRICT  
NORTH FORK OF NEW RIVER - SANITARY SEWER FORCEMAIN CROSSING**

(M-22)

A motion authorizing the proper City Officials to execute Amendment 1 to Agreement with South Florida Water Management District for a two-year extension - North Fork of New River Improvements - Sanitary Sewer Forcemain Crossing - Riverside Park Basin B - Project 10578B.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1325

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**ENGINEERING SERVICES - NW 7/9 AVENUE CONNECTOR  
R.J. BEHAR & COMPANY, INC.**

(M-23)

A motion accepting the Consultants' Competitive Negotiation Act Selection Committee's recommendation of ranking firms for engineering services for NW 7/9 Avenue Connector Project and authorizing the proper City Officials to commence negotiations with top ranked firm, R.J. Behar & Company, Inc.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1139

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**CHANGE ORDER 4 - MBR CONSTRUCTION, INC. - \$16,872.86  
SUNSET MEMORIAL GARDENS**

(M-24)

A motion authorizing Change Order 4 with MBR Construction, Inc., in the amount of \$16,872.86 - Sunset Memorial Gardens - Project 10443.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1327

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**CHANGE ORDER 2 - MAN-CON, INCORPORATED - \$188,347.50  
DIXIE WELLFIELD IMPROVEMENTS****(M-25)**

A motion authorizing Change Order 2 with Man-Con, Incorporated, in the amount of \$188,347.50 - additional well development time - Dixie Wellfield Improvements - Project 10824.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1352

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**CITY HALL EMERGENCY GENERATOR SET FOR COMPUTER ROOM - LATE BID****(M-26)**

A motion authorizing: (1) opening late bid received for City Hall Emergency Generator Set for Computer Room - Project 00434B, and (2) staff to initiate negotiations with sole bidder.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1397

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**POLICE DEPARTMENT NEW ELECTRICAL ROOM - LATE BID****(M-27)**

A motion authorizing: (1) opening late bid received for Police Department New Electrical Room - Project 10590, and (2) staff to initiate negotiations with sole bidder.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1398

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**2006 FORT LAUDERDALE INTERNATIONAL BOAT SHOW  
LAS OLAS MUNICIPAL MARINA DOCKAGE AGREEMENT****(M-28)**

A motion authorizing the proper City Officials to execute a dockage agreement with Yachting Promotions, Inc. and Marine Industries Association of South Florida, Inc. for use of Las Olas Municipal Marina in connection with 2006 Fort Lauderdale International Boat Show, October 25-31, 2006.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1357

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**BEACH COMMUNITY REDEVELOPMENT AGENCY  
USE OF SPACE AT INTERNATIONAL SWIMMING HALL OF FAME****(M-29)**

A motion authorizing the proper City Officials to execute all necessary documents to enable the Beach Community Redevelopment Agency to continue to occupy space at the International Swimming Hall of Fame.

**Recommend:** Motion to approve.

**Exhibit:** Commission Agenda Report 06-1389

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**CHALLENGE GRANT AGREEMENT– BROWARD COUNTY – \$404,510  
DEVELOPMENT OF COONTIE HATCHEE LANDING PARK**

**(CR-01)**

A resolution authorizing the proper City Officials to accept and execute an agreement with Broward County - dissemination of Florida Community Trust funds in the amount of \$404,510 reimbursable to City - development of Coontie Hatchee Landing Park - 1116 SW 15th Avenue - Open Space 232

**Recommend:** Adopt resolution.

**Exhibit:** Commission Agenda Report 06-1366

**PURCHASING AGENDA**

**762-9516 – REJECTION OF PROPOSALS  
17th STREET CAUSEWAY REDEVELOPMENT PLAN**

**(PUR-01)**

Rejection of all proposals for the creation of a 17th Street Causeway Redevelopment Plan is being presented by the Planning and Zoning Department.

**Recommend:** Motion to reject.

**Bids Solicited/Rec'd:** 228/4

**Exhibit:** Commission Agenda Report 06-1310

The Procurement Services Department has reviewed this item and recommends rejecting all proposals submitted.

**APPROVAL TO UTILIZE EXISTING CONTRACT WITH ENTERPRISE RENT-A-CAR  
TWO POLICE GRANTS**

**(PUR-02)**

Approval to utilize existing contract F-3969-05-JE, with Enterprise Rent-A-Car, to pay for rental car services under two new Police Department grants is being presented for approval by the Police Department.

**Recommend:** Motion to approve.

**Vendor:** Enterprise Rent-A-Car Company  
St. Louis, MO

**Amount:** \$62,150.00

**Bids Solicited/Rec'd:** N/A

**Exhibit:** Commission Agenda Report 06-1271

The Procurement Services Department reviewed this item and recomends approving purchases from City of Hollywood contract.

**PROPRIETARY - PUBLIC SAFETY SYSTEMS MAINTENANCE RENEWAL****(PUR-03)**

One-year maintenance service contracts for Public Safety Systems are being presented for approval by the Police Department.

**Recommend:** Motion to approve.

**Vendor:** Intergraph Services Company Radio IP  
Motorola, Inc. Smart Business, Inc.

**Amount:** \$369,645.44

**Bids Solicited/Rec'd:** N/A

**Exhibit:** Commission Agenda Report 06-1331

The Procurement Services Department recommends approving the renewal of the annual proprietary maintenance contracts.

**732-8811 - INCREASE EXPENDITURE FOR PULSAR CHLORINATOR BRIQUETTES****(PUR-04)**

Approval to increase expenditure of existing contract for Pulsar chlorinator briquettes is being presented by the Parks and Recreation Department.

**Recommend:** Motion to approve.

**Vendor:** Commercial Energy Specialists, Inc.  
Jupiter, FL

**Amount:** \$80,000.00 (estimated)

**Bids Solicited/Rec'd:** N/A

**Exhibit:** Commission Agenda Report 06-1258

The Procurement Services Department recommends approval of increased expenditure of existing contract.

**462-9574 - REJECTION OF BIDS FOR TURF GRASS MAINTENANCE SERVICES****(PUR-05)**

Rejection of all bids for turf grass maintenance is being presented for approval by the Procurement Services Department.

**Recommend:** Motion to reject.

**Bids Solicited/Rec'd:** 157/3

**Exhibit:** Commission Agenda Report 06-1344

The Procurement Services Department has reviewed this item and recommends rejecting all bids submitted and rebidding.

**CONTRACT - UNLEADED GASOLINE****(PUR-06)**

One-year contract for the purchase of unleaded gasoline is being presented for approval by the Procurement Services Department.

**Recommend:** Motion to approve.

**Vendor:** B.V. Oil Company, Inc.  
Doral, FL

**Amount:** \$725,000.00 (estimated)

**Bids Solicited/Rec'd:** N/A

**Exhibit:** Commission Agenda Report 06-1349

The Procurement Specialist Department has reviewed this item and recommends award from the Palm Beach County Board of County Commissioners Contract.

**WAIVER OF FORMAL PURCHASING REQUIREMENTS  
SUPPLY OF WATER DISTRIBUTION SYSTEM PIPE****(PUR-07)**

One-year waiver of formal purchasing requirements for the supply of water distribution system pipe is being presented for approval by the Public Works Department.

**Recommend:** Motion to approve.

**Vendor:** To be determined

**Amount:** \$300,000.00 (estimated)

**Bids Solicited/Rec'd:** N/A

**Exhibit:** Commission Agenda Report 06-1230

The Procurement Services Department has reviewed this item and agrees with the recommendation.

**PROPRIETARY - UNDERGROUND INFRASTRUCTURE LOCATION****(PUR-08)**

Approval of a proprietary contract for underground infrastructure location with Sunshine State One Call of Florida, Inc., is being presented for approval by the Public Works Department.

**Recommend:** Motion to approve.

**Vendor:** Sunshine State One Call of Florida, Inc.  
Debary, FL

**Amount:** \$19,500.00 (estimated)

**Bids Solicited/Rec'd:** N/A

**Exhibit:** Commission Agenda Report 06-1329

The Procurement Services Department has reviewed this item and agrees with awarding the proprietary purchase.

**462-9323 - HYDROFLUOSILICIC ACID****(PUR-09)**

One-year contract to purchase Hydrofluosilicic Acid (fluoride) for Fiveash and Peele Dixie Water Plants is being presented for approval by the Public Works Department.

**Recommend:** Motion to approve.

**Vendor:** Harcros Chemicals, Inc.  
Tampa, FL

**Amount:** \$63,800.00 (estimated)

**Bids Solicited/Rec'd:** 266/1

**Exhibit:** Commission Agenda Report 06-1342

The Procurement Services Department has reviewed this item and recommends awarding to the low responsive and responsible bidder.

**673-9604 - BRIDGE REPAIR OVER LONGBOAT INLET SOUTH****(PUR-10)**

Approval of contract for bridge repair over Longboat Inlet South Project 11076 is being presented for approval by the Public Works Department.

**Recommend:** Motion to approve.

**Vendor:** Pneumatic Concrete Co., Inc.  
Birmingham, AL

**Amount:** \$181,598.00

**Bids Solicited/Rec'd:** 225/4

**Exhibit:** Commission Agenda Report 06-1361

The Procurement Services Department recommends awarding to the low responsive and responsible bidder.

**772-9576 - SWIM TEAM AND INSTRUCTIONAL PROGRAMMING****(PUR-11)**

Two-year contract award for swim team and instructional programming is being presented for approval by the Business Enterprises Department.

**Recommend:** Motion to approve.

**Vendor:** Aquatics Management International, Inc.  
Fort Lauderdale, FL

**Amount:** \$20,090.00 (minimum revenue)

**Bids Solicited/Rec'd:** 268/3

**Exhibit:** Commission Agenda Report 06-1297

The Procurement Services Department has reviewed this item and recommends awarding to the first ranked proposer.

**CITIZEN PRESENTATIONS**

Citizen Presentations appear on the Regular Agenda of the first meeting of the month and are limited to a maximum of three minutes per presentation, for a total not to exceed five presentations per month

**WESTNEY REID** (CIT-01)

CODE AND POLICING OF SIDEWALKS

**Exhibit:** Commission Agenda Report 06-1337

**RICHARD RUSSELL** (CIT-02)

CRIME AND CODE

**Exhibit:** Commission Agenda Report 06-1338

**DEREK SHARP** (CIT-03)

HIV/AIDS - HOMELESS

**Exhibit:** Commission Agenda Report 06-1339

**DIANE SMART** (CIT-04)

HISTORICAL STRUCTURES WITHIN THE CITY OF FORT LAUDERDALE

**Exhibit:** Commission Agenda Report 06-1335

**DENNIS ULMER** (CIT-05)

LITTER AND TRASH

**Exhibit:** Commission Agenda Report 06-1336

**ORDINANCES**

**ABOVEGROUND FUEL STORAGE** (O-01)  
**AMENDING UNIFIED LAND DEVELOPMENT REGULATIONS & CODE - CASE 11-T-06**

An ordinance amending Unified Land Development Regulations, Section 47-18, Specific Use Requirements; Section 47-19, Accessory Buildings, Uses and Structures and amending the Code of Ordinances, Sections 13-108, 13-109 and 13-110, Fuel Oil Storage and Use.

**Recommend:** Introduce ordinance on second reading.

**Exhibit:** Commission Agenda Report 06-1332

**REZONING TO COMMUNITY FACILITY - 1700 N ANDREWS AVENUE - CASE 8-Z-05  
UPTOWN VILLAGE TARRAGON A, LLC - GAY AND LESBIAN COMMUNITY CENTER****(O-02)**

Applicant: Uptown Village Tarragon A, LLC

Location: 1700 N Andrews Avenue

Rezoning from CFS (COMMUNITY FACILITY - SCHOOL) &amp; RDS-15 (Residential Single Family/Medium Density) TO CF (COMMUNITY FACILITY)

Anyone wishing to speak on this item must be sworn in. Commission will announce any site visits, communications or expert opinions received, and make them part of the record.

**Recommend:** Introduce ordinance on second reading.**Exhibit:** Commission Agenda Report 06-1351**VEHICLES FOR HIRE, TAXICABS - AMENDING CODE - SECTION 27-84****(O-03)**

An ordinance amending Section 27-84 of the Code of Ordinances - Vehicles for Hire, Taxicabs.

**Recommend:** Introduce ordinance on second reading.**Exhibit:** Commission Agenda Report 06-1379**BEACH BUSINESS IMPROVEMENT DISTRICT****(O-04)**

An ordinance establishing a Beach Business Improvement District to provide an enhanced level of service, maintenance and beautification.

**Recommend:** Introduce ordinance on second reading.**Exhibit:** Commission Agenda Report 06-1377**AMENDMENT TO PAY PLAN - SCHEDULE I****(O-05)**

An ordinance amending Schedule I of the Pay Plan, recommending the creation of one new class, title change of one class, pay range adjustment of one class and pay range and management category adjustment of one class.

**Recommend:** Introduce ordinance on first reading.**Exhibit:** Commission Agenda Report 06-1383**EDUCATION MITIGATION FEES - DOWNTOWN & SOUTH REGIONAL ACTIVITY CENTERS  
NEW SECTION OF CITY CODE - CHAPTER 47 - CASE 3-T-06****(O-06)**

An ordinance amending Chapter 47 of the Code of Ordinances, requiring payment of an education mitigation fee at time of building permit for all new development, including residential units in Downtown Regional Activity Center and South Regional Activity Center.

**Recommend:** Introduce ordinance on first reading.**Exhibit:** Commission Agenda Report 06-1317

**AMENDMENT TO PAY PLAN - SCHEDULES I & II**

**(O-07)**

An ordinance amending the Pay Plan to provide for modifications in the schedules of pay range amounts for nonbargaining unit Schedule I (Supervisory, Professional, and Managerial - P.E.R.C. Exempt) and Schedule II (Confidential) employees; and a 3% cost-of-living adjustment to Pay Schedules I and II, effective the pay period beginning October 8, 2006.

**Recommend:** Introduce ordinance on first reading.

**Exhibit:** Commission Agenda Report 06-1223

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**AMENDING CODE - SECTION 2-181 - WAIVER OF FORMAL BID REQUIREMENTS**

**(O-08)**

An ordinance amending the Code of Ordinances, Section 2-181, Waiver of Formal Bid Requirements, recommending the inclusion of procuring from contracts/bids let by not-for-profits.

**Recommend:** Introduce ordinance on first reading.

**Exhibit:** Commission Agenda Report 06-1385

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