

**City Commission Conference Meeting Agenda**

**November 7, 2006 -- 1:30 PM**

**OLD/NEW BUSINESS**

**(I-A)**

NEW FAMILY - CIVIL COURTHOUSE - BROWARD COUNTY BOND REFERENDUM

**Exhibit:** Commission Agenda Report 06-1565

---

**(I-B)**

NEW FAMILY - CIVIL COURTHOUSE - BROWARD COUNTY BOND REFERENDUM - \$25,000  
DONATION REQUEST BY DOWNTOWN DEVELOPMENT AUTHORITY

**Exhibit:** Commission Agenda Report 06-1580

---

**(I-C)**

TRIAL RESIDENTIAL PARKING PERMIT PROGRAM - COLEE HAMMOCK

**Exhibit:** Commission Agenda Report 06-1502

---

**(I-D)**

NORTH BEACH STUDY - LIFEGUARDS AND ADDITION OF METERED PARKING ON A-1-A AS  
FUNDING SOURCE

**Exhibit:** Commission Agenda Report 06-1587

---

**(I-E)**

SINGLE SPACE PARKING METERS - REINSTALLATION AT PREVIOUS LOCATION - ALMOND  
AVENUE, NORTH OF EAST LAS OLAS BOULEVARD

**Exhibit:** Commission Agenda Report 06-1423

---

**(I-F)**

DEVELOPMENT MORATORIUM - BEACH AREA

**Exhibit:** Commission Agenda Report 06-1584

---

(I-G)

SETBACKS FOR WATERCRAFT DOCKED ADJACENT TO RESIDENTIAL PROPERTY - CODE AMENDMENT

**Exhibit:** Commission Agenda Report 06-1501

---

(I-H)

PARADES AND PUBLIC ASSEMBLIES - CODE AMENDMENT

**Exhibit:** Commission Agenda Report 06-1581

---

<b>CITY COMMISSION REPORTS</b>
--------------------------------

(II-A)

FIRE RESCUE BOND PROJECTS UPDATE - FIRE RESCUE FACILITIES BOND ISSUE BLUE RIBBON COMMITTEE

**Exhibit:** Commission Agenda Report 06-1567

---

(II-B)

VARIABLE FREQUENCY DRIVES - AIR CONDITIONING SYSTEM - EMERGENCY REPAIR

**Exhibit:** Commission Agenda Report 06-1492

---

(II-C)

SEPTEMBER 2006 MONTHLY FINANCIAL REPORT

**Exhibit:** Commission Agenda Report 06-1527

---

**ADVISORY BOARDS**

(III-A)

MINUTES CIRCULATED FOR THE PERIOD ENDING NOVEMBER 2, 2006

**Exhibit:** Commission Agenda Report 06-1516

---

(III-B)

ADVISORY BOARD AND COMMITTEE VACANCIES

**Exhibit:** Commission Agenda Report 06-1515

---

(III-C)

ADVISORY BOARD AND COMMITTEE APPOINTMENT PROCESS

**Exhibit:** Commission Agenda Report 06-1585

---

**CITY MANAGER REPORTS**

(IV-A)

PROPOSED LIEN SETTLEMENTS - SPECIAL MAGISTRATE AND CODE ENFORCEMENT  
BOARD CASES

**Exhibit:** Commission Agenda Report 06-1526

---