# **City Commission Conference Meeting Agenda**

July 7, 2009 -- 1:00 PM

## **EXECUTIVE CLOSED DOOR SESSION**

(1:00 P.M.)

THE CITY COMMISSION SHALL MEET PRIVATELY REGARDING:

COLLECTIVE BARGAINING (FLORIDA STATUTE 447.605)

EVALUATION OF IDA GORDON -- GENERAL LIABILITY CASE GL08-129C (FLORIDA STATUTE 768.28)

**Exhibit:** Commission Agenda Report 09-0919

**OLD/NEW BUSINESS** 

(I-A)

FRANCHISE RENEWAL - FLORIDA POWER AND LIGHT COMPANY

Commission Agenda Report 09-0957 **Exhibit:** 

(I-B)

2009-2010 CDBG PUBLIC SERVICE PROJECT RECOMMENDATIONS - COMMUNITY SERVICES BOARD.

Commission Agenda Report 09-0939 Exhibit:

(I-C)

FIRE RESCUE FACILITIES BOND ISSUE BLUE RIBBON COMMITTEE REPORT

**Exhibit:** Commission Agenda Report 09-0859

(I-D)

FORT LAUDERDALE JAGUARS PROPOSAL - USE OF CROISSANT PARK AS FOOTBALL

PRACTICE FACILITY

Commission Agenda Report 09-0938 **Exhibit:** 

(I-E)

#### FORMATION OF SUSTAINABILITY 'GREEN' ADVISORY COMMITTEE

**Exhibit:** Commission Agenda Report 09-0926

(I-F)

BAHIA MAR PROPERTY - LEASE AND ECONOMIC ANALYSIS

**Exhibit:** Commission Agenda Report 09-0970

### **CONFERENCE REPORTS**

The following items are primarily status reports and, where appropriate, include a proposed course of action, that will be pursued unless the City Commission desires additional information or otherwise directs.

(II-A)

FISCAL YEAR ENDING SEPTEMBER 30, 2008 SINGLE AUDIT - GRANT FUNDS AND FINDINGS

**Exhibit:** Commission Agenda Report 09-0913

(II-B)

PROCUREMENT SERVICES DEPARTMENT - OPERATIONAL AUDIT REPORT

**Exhibit:** Commission Agenda Report 09-0911

(II-C)

MAY 2009 MONTHLY FINANCIAL REPORT

**Exhibit:** Commission Agenda Report 09-0940

### **ADVISORY BOARDS**

(III-A)

COMMUNICATIONS TO CITY COMMISSION AND MINUTES CIRCULATED FOR THE PERIOD ENDING JULY 2, 2009

**Exhibit:** Commission Agenda Report 09-0933

(III-B)

CONSENSUS BOARD AND COMMITTEE VACANCIES

**Exhibit:** Commission Agenda Report 09-0953

#### **CITY COMMISSION REPORTS**

The Mayor and City Commissioners may bring up items of interest or concern.

(IV-A)

BROWARD COUNTY SUBSTANCE ABUSE HEALTH CARE FACILITY - 111 SW 2 COURT - USE OF PROPERTY

**Exhibit:** Commission Agenda Report 09-0991

## **CITY MANAGER REPORTS**

The City Manager may bring up items of interest or concern.