

**City Commission Conference Meeting Agenda**

**February 16, 2010 -- 1:30 PM**

**CITY COMMISSION REPORTS**

The Mayor and City Commissioners may bring up items of interest or concern.

**OLD/NEW BUSINESS**

**(I-A)**

CENTENNIAL CELEBRATION

**Exhibit:** Commission Agenda Report 10-0207

---

**(I-B)**

RECOVERY ZONE BONDS

**Exhibit:** Commission Agenda Report 10-0270

---

**(I-C)**

HOMELESS

**Exhibit:** Commission Agenda Report 10-0249

---

**(I-D)**

SOUTH ANDREWS AVENUE MASTER PLAN AND DEVELOPMENT GUIDE

**Exhibit:** Commission Agenda Report 10-0105

---

**(I-E)**

UNDERGROUNDING UTILITY LINES - SPECIAL ASSESSMENT PROGRAM

**Exhibit:** Commission Agenda Report 10-0245

---

**(I-F)**

PROPOSED LIEN SETTLEMENTS - SPECIAL MAGISTRATE AND CODE ENFORCEMENT BOARD CASES

**Exhibit:** Commission Agenda Report 10-0196

---

**EXECUTIVE CLOSED DOOR SESSION**

(4:30 P.M. OR AS SOON THEREAFTER AS POSSIBLE)

THE CITY COMMISSION SHALL MEET PRIVATELY PURSUANT TO FLORIDA STATUTES 768.28 REGARDING THE FOLLOWING:

Walter Hinton, et al. vs. City of Fort Lauderdale  
(Lincoln Park/Durrs Neighborhood) Case 07-30358.04

**Exhibit:** Commission Agenda Report 10-0263

**CONFERENCE REPORTS**

The following items are primarily status reports and, where appropriate, include a proposed course of action, that will be pursued unless the City Commission desires additional information or otherwise directs.

(II-A)

CITIZENS COMMITTEE OF RECOGNITION - 2010 RECOMMENDATIONS - DISTINGUISHED CITIZEN, CITIZEN OF THE YEAR, HONORED FOUNDER, EXEMPLARY FORMER CITY EMPLOYEE

GENIA ELLIS, CITIZENS COMMITTEE OF RECOGNITION MEMBER

**Exhibit:** Commission Agenda Report 10-0224

(II-B)

2010-2015 HUD CONSOLIDATED PLAN PROGRAMS - COMMUNITY DEVELOPMENT BLOCK GRANT, HOME INVESTMENT PARTNERSHIP, EMERGENCY SHELTER GRANT AND HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS

**Exhibit:** Commission Agenda Report 10-0253

**ADVISORY BOARDS**

(III-A)

COMMUNICATIONS TO CITY COMMISSION AND MINUTES CIRCULATED FOR PERIOD ENDING FEBRUARY 11, 2010

**Exhibit:** Commission Agenda Report 10-0204

(III-B)

BOARD AND COMMITTEE VACANCIES

**Exhibit:** Commission Agenda Report 10-0205

**CITY MANAGER REPORTS**

The City Manager may bring up items of interest or concern.