

# RESULTS CITY OF FORT LAUDERDALE HISTORIC PRESERVATION BOARD MEETING

October 3, 2011

**LOCATION OF MEETING:** City Hall, City Commission Chambers  
100 North Andrews Avenue  
Fort Lauderdale, FL 33301

**TIME OF MEETING:** 5:00 P.M.

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**Purpose:** Implement the City's historic preservation ordinance, which promotes the cultural, economic, educational and general welfare of the people of the city and of the public generally through the preservation and protection of historically or architecturally worthy structures.

**Introduction and Roll Call**

**Approval of the September 12, 2011 HPB Minutes**

**Public Sign-In / Swearing-in**

1.	<b><u>Applicant:</u></b>	<b>FSMY Architects and Planners</b>	<b>17H11</b>
	<b><u>Owner:</u></b>	<b>Narain Lawani</b>	
	<b><u>Request:</u></b>	<b>Review and Comment</b>	
		<ul style="list-style-type: none"> <li>• <b>Proposed Mixed-use development (ground floor commercial with one (1) residential unit above) adjacent to the Bonnet House (a locally designated landmark site)</b></li> </ul>	
	Legal Description	LAWANI PLAT (SEC 504306) 179-184 B, PARCEL A, BROWARD COUNT FLORIDA	
	Address:	3132 NE 9 <sup>th</sup> Street	
	General Location:	Approximately 220 feet west of the intersection of NE 9 <sup>th</sup> Street and A1A on the south side of NE 9 <sup>th</sup> Street	
	District:	2	
	<b>ACTION:</b>	<b>Motion made to review and comment on the proposed mixed-use development was deferred to November's meeting (8-0, 1 abstention). Subject to 30-day Commission call-up, pursuant to Section 47-24.11.C.6 of the ULDR.</b>	
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2.	<b><u>Applicant:</u></b>	<b>Alicia Bellini Design, Inc</b>	<b>19H11</b>
	<b><u>Owner:</u></b>	<b>City of Fort Lauderdale</b>	
	<b><u>Request:</u></b>	<b>Certificate of Appropriateness for Alteration:</b>	
		<ul style="list-style-type: none"> <li>• <b>Install cultural heritage landmark plaque on parapet wall of bridge</b></li> </ul>	
	Legal Description	N/A	
	Address:	SW 11 <sup>th</sup> Avenue	
	General Location:	Approximately 300 feet south of the intersection of Waverly Place and SW 11 <sup>th</sup> Avenue (swing bridge across river)	
	District:	4	
	<b>ACTION:</b>	<b>Motion made to approve the COA for Alteration was approved as presented (8-0, 1 abstention). Subject to 30-day Commission call-up, pursuant to Section 47-24.11.C.6 of the ULDR.</b>	

<b>3.</b>	<b><u>Applicant:</u></b>	<b>Alicia Bellini Design, Inc</b>	<b>20H11</b>
	<b><u>Owner:</u></b>	<b>Bonnet House Museum &amp; Gardens (Alicia Sobchak as agent)</b>	
	<b><u>Request:</u></b>	<b>Certificate of Appropriateness for Alteration:</b>	
		<ul style="list-style-type: none"> <li>• <b>Install cultural heritage landmark plaque on exterior wall of main entrance</b></li> </ul>	
Legal Description		1-50-42 & 6-50-43 GOV LOT 1 OF SEC 1, LESS PTS P/A SEABRIDGE & ATLANTIC BCH DEV & LESS N 572.5, & PT GOV LOT 1 OF SEC 6 LYING W OF SR A-1-A, LESS N 572.5, & PT GOV LOT 7 OF SEC 1 LYING N OF BIRCH OCEAN FRONT SUB #2, & PT GOV LOT 2 OF SEC 6 LYING W OF SR A-1-A & N OF BIRCH OCEAN FRONT SUB #2, ALL LESS DBS 716/574 & 773/630 & ALL LESS PT NOT WITHIN E 750 THEREOF, TOGETHER WITH S 300 OF N 1201.25 OF PT SEC 6 LYING BET SR A-1-A & OCEAN	
Address:		900 North Birch Road	
General Location:		Approximately 570 feet south of the intersection of Sunrise Boulevard and North Birch Road	
District:		2	
<b>ACTION:</b>		<b>Motion made to approve the COA for Alteration was approved as presented (8-0, 1 abstention). Subject to 30-day Commission call-up, pursuant to Section 47-24.11.C.6 of the ULDR.</b>	

<b>4.</b>	<b><u>Applicant:</u></b>	<b>Alicia Bellini Design, Inc</b>	<b>21H11</b>
	<b><u>Owner:</u></b>	<b>Artspace Projects, Inc (Alicia Sobchak as agent)</b>	
	<b><u>Request:</u></b>	<b>Certificate of Appropriateness for Alteration:</b>	
		<ul style="list-style-type: none"> <li>• <b>Install cultural heritage landmark plaque on exterior wall of main entrance</b></li> </ul>	
Legal Description		ADMINISTRATIVE FACILITY 137-19 B PORTION PARCEL A DESC AS: COMM AT MOST E-NE COR PAR A, S 194.16 ALG E/L, W 90.58 TO POB, W 17, N 2.90, W 2, S 2.90, W 17, S 23.60, E 1.25, S 18.80, W 17.40, S 1, W 44, S 33, E 44 S 1, E 17.40, S 18.60, W 1.25, S 23.60, E 17, S 2.90, E 2, N 2.90, E 17, N 25.50, W 1.25, N 24.70, E 6.50 N 19.40, W 6.50, N 24.70, E 1.25, N 25.50 TO POB, AKA: HISTORIC WESTSIDE PAR	
Address:		301 SW 13 <sup>th</sup> Avenue	
General Location:		At the intersection of West Las Olas Boulevard and SW 13 <sup>th</sup> Avenue	
District:		4	
<b>ACTION:</b>		<b>Motion made to defer this item to November's meeting (8-0, 1 abstention). Subject to 30-day Commission call-up, pursuant to Section 47-24.11.C.6 of the ULDR.</b>	

<b>5.</b>	<b><u>Proposed Amendments to the Historic Preservation Ordinance</u></b>		<b>6T10</b>
<b>Sections under review:</b>	47-24.11., Historic Designation of Landmarks, Landmark Site or Buildings and Certificate of Appropriateness		
* NOTE:	The preceding list is not inclusive of all ULDR sections that are being reviewed for amendments, but rather a list of the sections that anticipated to be discussed at the October 3, 2011 meeting. (This item is not quasi-judicial)		
District:	All Districts		

<b>6.</b>	<b>Good of the City</b>		
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<b>7.</b>	<b>Communications to the City Commission</b>		
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**Special Notes:**

Unless otherwise stated, these items are quasi-judicial. Board members shall disclose any communication or site visits they have had pursuant to Section 47-1.13 of the ULDR. All persons speaking on a quasi-judicial matter will be sworn in and will be subject to cross-examination.

Two or more City Commissioners and/or Advisory Board members may be present at this meeting. If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes of the meetings, please contact the City Clerk Office at 954-828-5002 and arrangements will be made to provide those services for you.