

# AGENDA CITY OF FORT LAUDERDALE HISTORIC PRESERVATION BOARD MEETING

August 5, 2013

**PLACE OF MEETING:** City Hall, 8<sup>th</sup> Floor Conference Room  
100 North Andrews Avenue  
Fort Lauderdale, FL 33301

**TIME OF MEETING:** 5:00 P.M.

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**Purpose:** Implement the City's historic preservation regulations, which promote the cultural, economic, educational and general welfare of the people of the city and of the public generally through the preservation and protection of historically or architecturally worthy structures.

## Introduction and Roll Call/Determination of a Quorum

Approval of the July 1, 2013 Meeting Minutes  
Public Sign-In / Swearing-in

1. **Applicant:** Christina Fleming **15H13**  
**Owner:** Jordan Fleming  
**Request:** \*\* Certificate of Appropriateness for Alteration
- Replace existing windows with new impact resistant windows.
  - Install small awning over front window to the west.
- Legal Description WAVERLY PLACE 2-19 D LOT 23 E 20,24,25 BLK 104  
Address: 1217 SW 4<sup>th</sup> Court  
General Location: SW Corner of SW 12<sup>th</sup> Avenue and 4<sup>th</sup> Court  
District: 4

**DEFERRED FROM JULY 2013  
APPLICANT IS REQUESTING AN EXTENSION TO THE SEPTEMBER 10, 2013 MEETING**

2. **Applicant:** Sam McFarland **16H13**  
**Owner:** Olav C. Hinke Jr.  
**Request:** \*\* Certificate of Appropriateness for Addition to Existing
- Addition of a bedroom and closet
- Legal Description BRYANS SUB OF BLK 21 FT LAUD 1-29 D LOT 31  
Address: 824 – 826 SW 2nd Court  
General Location: Approximately 100 feet east from the SE Corner of SW 2<sup>nd</sup> Court and SW 9<sup>th</sup> Avenue  
District: 4

3. **Applicant:** Edward J. Strobel (Trustee of trust and husband of trust owner) 17H13  
**Owner:** Cristina P. Strobel, Trust  
**Request:** \*\* Certificate of Appropriateness for New Construction >2,000 SF GFA  
▪ New Single Family Residence
- Legal Description RIO ALTA RESUB BLK 34 FT LAUDERDALE 7-19 B LOT 4 & W1/2 OF LOT 5 BLK 34  
Address: 716 SW 4<sup>th</sup> Place (Bryan Place)  
General Location: Approximately 226 feet west of the SW corner of SW 7<sup>th</sup> Avenue and SW 4<sup>th</sup> Place  
District: 4
4. **Old Business**  
5. **New Business**  
6. **Good of the City**

**Special Notes:**

Unless otherwise stated, these items are quasi-judicial. Board members shall disclose any communication or site visits they have had pursuant to Section 47-1.13 of the ULDR. All persons speaking on a quasi-judicial matter will be sworn in and will be subject to cross-examination.

Two or more City Commissioners and/or Advisory Board members may be present at this meeting. If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes of the meetings, please contact the City Clerk Office at 954-828-5002 and arrangements will be made to provide those services for you.