

**CITY OF FORT LAUDERDALE  
HISTORIC PRESERVATION BOARD  
Thursday, May 22, 2014**

**AGENDA**

**PLACE OF MEETING:** City Hall, City Commission Chambers  
100 North Andrews Avenue  
Fort Lauderdale, FL 33301

**TIME OF MEETING:** 5:00 P.M.

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- I. CALL TO ORDER / PLEDGE OF ALLEGIANCE
- II. DETERMINATION OF QUORUM/APPROVAL OF MAY 5, 2014 MINUTES
- III. PUBLIC SIGN-IN / SWEARING-IN
- IV. AGENDA ITEMS:

- 1. **Applicant:** Bonnie M. Flynn of Fort Lauderdale Historical Society, Inc.
- Owner:** City of Fort Lauderdale
- Request:**
  - Certificate of Appropriateness for Demolition**
    - To remove the two outward dormers and keep the original center dormer on both the North and South end of the building.
  - Certificate of Appropriateness for Major Alteration**
    - Replace existing metal shingle with standing seam metal roof to include the area where the two outward dormers will be removed on the North and South end of the building.
- Case Number:** H14008
- Address:** 219 SW 2<sup>nd</sup> Avenue
- General Location:** Approximately 120 feet south of Himmarshee Street on the west side of SW 2<sup>nd</sup> Avenue.
- Legal Description:** FOLIO: 504210010080  
FT LAUDERDALE B-40 D LOTS 4,10 THRU 13,15 N 15,16  
BLK C
- Commission District:** 2

- V. COMMUNICATION TO THE CITY COMMISSION
- VI. FOR THE GOOD OF THE City of Fort Lauderdale

**Special Notes:**

**PLEASE NOTE THAT TWO-WAY COMMUNICATION BETWEEN MEMBERS OF THE HISTORIC PRESERVATION BOARD IS PROHIBITED BY SUNSHINE LAW. PLEASE DO NOT REPLY TO ANY BOARD MEMBER. ALL DISCUSSIONS ON ITEMS RELATIVE TO THE AGENDA SHOULD TAKE PLACE AT SCHEDULED BOARD MEETINGS.**

If a person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes for the meetings, please contact the City Clerk's office at (954) 828-5002 and arrangements will be made to provide these services for you.

**Unless otherwise stated, these items are quasi-judicial. Board members shall disclose any communication or site visits they have had pursuant to Section 47-1.13 of the ULDR. All persons speaking on a quasi-judicial matter will be sworn in and will be subject to cross-examination.**