

AGENDA

REGULAR MEETING OF THE PLANNING AND ZONING BOARD

WEDNESDAY, JULY 17, 2002

PLACE OF MEETING: City Hall, 1st Floor
City Commission Chambers
100 North Andrews Avenue
Fort Lauderdale, FL 33301

TIME OF MEETING: 6:30 P.M.

Pledge of Allegiance

Approval of June 19, 2002 Meeting Minutes

1. **City of Fort Lauderdale/
Engineering Services** **3-P-02**
Request: Vacate a portion of
S.W. 18 Ct. abutting
Lot 1, Block 59,
Croissant Park, P.B. 4, P. 28
Location: S.W. 18 Ct., north of S.E. 20 St.
between the FECRR and S.W. 1 Ave.
2. **Ness Trailer Park, Inc.** **7-P-02**
Request:** Plat Approval in
Acreage in Sec. 22-50-42
"Ness Plat"
Location: 3301 S. Andrews Ave.
3. **Broward Barron, Inc.** **8-ZR-01**
Request:** Rezone RM-15 to X-P-R
Colee Hammock,
P.B. 1, P. 17
Block 40, Lot 5
Location: 1514 S.E. 2 Ct.

4. **Brett Tannenbaum**

- Request: a) Vacate a portion of
N.E. 17 Way abutting
Lots 1 thru 5, Block 167 and
Lots 20 thru 24, Block 166,
Progresso, P.B. 2, P. 18 (D) **1-P-02**
- b) Vacate a portion of
N.E. 17 Terr. abutting
Lots 3 thru 6, Block 168 and
Lots 19 thru 22, Block 167
Progresso, P.B. 2, P. 18 (D) **2-P-02**
- Location: N.E. 17 Way and N.E. 17 Terr., south
of N.E. 11 St. between N.E 17 Ave.
and Victoria Park Rd.

5. **Habec Company, LLC**

132-R-01

- Request:** Parking Reduction
Approval/B-1/Walgreens
Acreage in Sec. 14-50-42
- Location: 1680 S.E. 17 St. and
1717 Eisenhower Blvd.

6. **City of Fort Lauderdale/**
Rahn Bahia Mar, Ltd.

81-R-02

- Request:** Site Plan Approval/SBMHA
(Replacement/Reconfiguration of
Existing Marina Docks)
Bahia Mar, P.B. 35, P. 39
Less Parcel 1 and
a portion of Parcel 34
- Location: 801 Seabreeze Blvd.

7. **City of Fort Lauderdale/**
Construction Services

4-T-02

- Request: * Amend Chapter 47 of the ULDR
to create a Planned Unit Development (PUD)
Zoning District

8. “For the Good of the City”

* - On these items, the Planning and Zoning Board will act as the Local Planning Agency (LPA). Recommendation of approval for these items will include a finding of consistency with the City's Comprehensive Plan and the criteria for rezoning (in the case of rezoning requests).

** - These items are quasi-judicial. Board members disclose any communication or site visits they have had pursuant to Section 47-1.13 of the ULDR. All persons speaking on a quasi-judicial matter will be sworn in and will be subject to cross-examination.

NOTES

Please be advised that **all materials, drawings and/or models used in presentations** to the Board **become public record**. Photo reproductions of all such presentation materials shall remain with the Board's Recording Secretary following the presentation. If photo reproductions are not available at the conclusion of the presentation, applicants shall submit all such presentation materials to the Recording Secretary and may, at a later date, arrange with staff to have these presentation items photographed or reproduced for the **public record**.

Board members are advised that plans and renderings used in presentations may deviate from the plans provided to the Board that have been reviewed by the Development Review Committee and staff. Plans proffered by applicants during presentations to the Board **may not** reflect a proposal that meets the ULDR provisions.

<http://www.ci.fort-lauderdale.fl.us/documents/pzb/pzbagenda.htm>

Two or more City Commissioners and/or Advisory Board members may be present at this meeting. If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need a record of the proceedings, and for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes for the meetings, please contact the City Clerk at 954-828-5002, and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.