

AGENDA

REGULAR MEETING OF THE PLANNING AND ZONING BOARD

WEDNESDAY, MAY 21, 2003

PLACE OF MEETING: City Hall
City Commission Chambers
100 North Andrews Avenue
Fort Lauderdale, FL 33301

TIME OF MEETING: 6:30 P.M.

Pledge of Allegiance

Approval of March 26, 2003 and April 23, 2003 Meeting Minutes

1. **McRoberts, Smith and Eaker/The Danieli** **5-R-03**
Request: ** Site Plan Approval/Waterway Use/
Yard Modifications/RMM-25
Victoria Isles, P. B. 15, P. 67
Block 4, Lots 20 & 21
Location: 444 Hendricks Isle

2. **Anthony's Coal Fire Pizza** **9-ZR-02**
Request: * ** Rezoning/RMM-25
(Residential Mid-Rise Multifamily/Medium
High Density District) to X-P (Exclusive Use-
Parking) with Site Plan Approval
Croissant Park, P. B. 4, P. 28
Block 67, Lot 21
Location: 505 SE 22 St.

3. **Arthur and Shirley Stone/Sunshine Medical Offices** **14-R-03**
Request: ** Parking Reduction/CB
Croissant Park, P. B. 4, P. 28
Block 22, Lots 1-4
Location: 1343-1347 S. Andrews Ave.

4. **Lauderdale Marine Center** **5-Z-03**

Request: * ** Rezoning/Commercial Recreation (CR) to Heavy Commercial/Light Industrial Business(B-3)
Lauderdale Marine Center, Parcel "A",
P. B. 168, P. 42, together with a portion of acreage in 16-50-42E and also lands lying within the boundaries of I-95; together with R. B. F. Plat, Parcel "A", P. B. 155, P. 35.
Location: 2001 S. W. 20th St.

5. **City of Fort Lauderdale** **8-Z-03**

Request: * ** Rezoning/Residential Low Rise Multifamily/ Medium High Density District (RML-25) to Boulevard Business (B-1)
The R.E.B. Plat, Tract "A" and Tract "B",
P. B. 74, P. 43.
Location: Property on Broward Blvd., N. of I-95 between NW 22 Ave. and NW 25 Terr., (Konover Property).

6. **For the Good of the City**

* - On these items, the Planning and Zoning Board will act as the Local Planning Agency (LPA). Recommendation of approval for these items will include a finding of consistency with the City's Comprehensive Plan and the criteria for rezoning (in the case of rezoning requests).

** - These items are quasi-judicial. Board members disclose any communication or site visits they have had pursuant to Section 47-1.13 of the ULDR. All persons speaking on a quasi-judicial matter will be sworn in and will be subject to cross-examination.

NOTES

Board members are to retain all plans, reports and exhibits provided for each agenda item that is deferred.

Please be advised that **all materials, drawings and/or models used in presentations** to the Board **become public record**. Photo reproductions of all such presentation materials shall remain with the Board's Recording Secretary following the presentation. If photo reproductions are not available at the conclusion of the presentation, applicants shall submit all such presentation materials to the Recording Secretary and may, at a later date, arrange with staff to have these presentation items photographed or reproduced for the **public record**.

Board members are advised that plans and renderings used in presentations may deviate from the plans provided to the Board that have been reviewed by the Development Review Committee and staff. Plans proffered by applicants during presentations to the Board **may not** reflect a proposal that meets the ULDR provisions.

<http://www.ci.fort-lauderdale.fl.us/documents/pzb/pzbagenda.htm>

Two or more City Commissioners and/or Advisory Board members may be present at this meeting. If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need a record of the proceedings, and for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes for the meetings, please contact the City Clerk at 954-828-5002, and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.