

**CITY OF FORT LAUDERDALE  
PLANNING AND ZONING BOARD MEETING  
Wednesday, October 16, 2013**

**RESULTS**

**PLACE OF MEETING:** City Hall, City Commission Chambers  
100 North Andrews Avenue  
Fort Lauderdale, FL 33301

**TIME OF MEETING:** 6:30 P.M.

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1. **Pledge of Allegiance**

2. **Approve September 18, 2013 Minutes**

3. **Gaddis Capital Corporation** **Randall Robinson** **16P13**

**Request: \*\*** Right-of Way Vacation / Portion of NE 5<sup>th</sup> Street

**Legal Description:** LOTS 1 THROUGH 8, BLOCK 5, LESS ROAD RIGHT-OF-WAY, HOLMBERG AND McKEE'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 112, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; SAID LANDS SITUATE, LYING AND BEING IN THE CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA.

**General Location:** South of NE 5<sup>th</sup> Street Between Federal Highway and NE 7<sup>th</sup> Avenue

**District:** 2

**Recommended for Approval, 9-0** to City Commission.

4. **Art Institute Investment LLC / Seminole River Landing** **Randall Robinson** **53R13**

**Request: \*\* \*** Site Plan Level III; Waterway Use; Mixed Use development, Residential Flex Allocation

**Legal Description:** Parcel "A", OCEAN WORLD, according to the Plat thereof as recorded in Plat Book 124, Page 20, of the Public Records of Broward County, Florida. Said lands situate in the City of Fort Lauderdale, Broward County, Florida

**General Location:** North Side of SE 17<sup>th</sup> Street at Eisenhower Blvd.

**District:** 4

**APPROVED 9-0** with conditions. Subject to 30-day Commission Call-Up.

5. **Coral Ridge Golf Course, Inc./ 3850 Federal**                      **Eric Engmann**                      **12P13**
- Request: \*\* \***                      **Plat Review**
- Legal Description:                      A portion of the North one-half (N ½) of Section 24, Township 49 South, Range 42 East, City of Fort Lauderdale, Broward County, Florida.
- General Location:                      East side of North Federal Highway between NE 22<sup>nd</sup> Avenue and NE 25<sup>th</sup> Avenue
- District:                      1
- Recommended for Approval, 9-0** to City Commission with conditions.
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6. **Coral Ridge Golf Course, Inc. / 3850 Federal**                      **Thomas Lodge**                      **6Z13**
- Request: \*\* \***                      **Rezoning from: Parks, Recreation and Open Space (P) to: Residential Single Family/Low Density District (RS-4.4)**
- Legal Description:                      A portion of the North one-half (N ½) of Section 24, Township 49 South, range 42 East, City of Fort Lauderdale, Broward County, Florida.
- General Location:                      East side of North Federal Highway between NE 22<sup>nd</sup> Avenue and NE 25<sup>th</sup> Avenue
- District:                      1
- Recommended for Approval, 9-0** to City Commission.
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7. **Holman Automotive, Inc. / BMW - MINI Automotive Sales Facility**                      **Yvonne Redding**                      **7Z13**
- Request: \*\* \***                      **Rezoning from: Residential Mid Rise Multifamily/Medium High Density District (RMM-25) to: Boulevard Business (B-1)**
- Legal Description:                      CROISSANT PARK, lot 4 thru 7 according to Plat Book 4 Page 28 of PRBC and together with the west half of vacated alley vacated in official records book 10277, page 786 of PRBC.
- General Location:                      500 SE 14 Court
- District:                      4
- Recommended for Approval, 9-0** to City Commission with conditions.

8. City of Fort Lauderdale / Event Banner Signs

Anthony Greg Fajardo

10T13

**Request: \*** **Amendment to the City's Unified Land Development Regulations ("ULDR"): proposed revision to Section 47-22.3.C. Banner Signs; providing an exception to the prohibition on banner signs, revising the application requirements, modifying limitations on the period of time and locations for the display of banner signs, and allowing for posting of an annual refundable deposit associated with the cost of removal of banner signs.**

General Location: Citywide

District: All Districts

**APPROVED 9-0** as requested. Subject to 30-day Commission Call-Up.

9. Communication to the City Commission

**Motion** made by Vice Chair Hansen, seconded by Ms. Tuggle, that the Planning and Zoning Board recommends that the City undertake a multimodal transportation study of 17<sup>th</sup> Street and its surrounding areas. In a voice vote, the **motion** passed **unanimously**.

10. For the Good of the City

**Special Notes:**

\*PLEASE NOTE THAT TWO-WAY COMMUNICATION BETWEEN MEMBERS OF THE PLANNING & ZONING BOARD IS PROHIBITED BY SUNSHINE LAW. PLEASE DO NOT REPLY TO ANY BOARD MEMBER. ALL DISCUSSIONS ON ITEMS RELATIVE TO THE AGENDA SHOULD TAKE PLACE AT SCHEDULED BOARD MEETINGS.

\*If a person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes for the meetings, please contact the City Clerk's office at (954) 828-5002 and arrangements will be made to provide these services for you.

**Local Planning Agency (LPA) items (\*)** – In these cases, the Planning and Zoning Board will act as the Local Planning Agency (LPA). Recommendation of approval will include a finding of consistency with the City's Comprehensive Plan and the criteria for rezoning (in the case of rezoning requests).

**Quasi-Judicial items (\*\*)** – Board members disclose any communication or site visit they have had pursuant to Section 47-1.13 of the ULDR. All persons speaking on quasi-judicial matters will be sworn in and will be subject to cross-examination