

**CITY OF FORT LAUDERDALE  
PLANNING AND ZONING BOARD MEETING  
Wednesday, May 21, 2014**

**RESULTS**

**PLACE OF MEETING:** City Hall, City Commission Chambers  
100 North Andrews Avenue  
Fort Lauderdale, FL 33301

**TIME OF MEETING:** 6:30 P.M.

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- I. CALL TO ORDER / PLEDGE OF ALLEGIANCE
  - II. APPROVAL OF MINUTES
  - III. AGENDA ITEMS:

- 1. **Applicant / Project:** Church of Intercession Inc. / Wilton Arbor
- Request: \*\* \*** Rezone from Residential Single Family/ Medium Density (RDs-15) to Residential Single Family/Cluster Dwellings/ Low Medium Density (RC-15)
- Case Number:** Z14001
- General Location:** 501 NW 17<sup>th</sup> Street; The north side of NW 17<sup>th</sup> Street between NW 3<sup>rd</sup> Avenue and NW 6<sup>th</sup> Avenue.
- Legal Description:** N ½ of SW ¼ of NE ¼ of NW ¼ of S 34, T 49 S, R 42 E; Less N 135 ft of W 200 ft.
- Case Planner:** Eric Engmann
- Commission District:** 2

**DENIED** as presented, 2-7

- 2. **Applicant / Project:** Fort Lauderdale Aquatic Complex / City of Fort Lauderdale
  - Request: \*\* \*** Site Plan Level IV - New Aquatic Complex with structured parking
  - Case Number:** R14005
  - General Location:** 501 Seabreeze Boulevard
  - Legal Description:** International Hall of Fame Swimming Complex, 139-19 B, Parcel A
  - Case Planner:** Randall Robinson
  - Commission District:** 2
- APPROVED 8-0**, with staff condition that the final design of hardscape materials and details along Seabreeze Blvd frontage space shall be coordinated with new DC Alexander park design.

3. **Applicant / Project:** Dundas Real Estate Investment, LLC. / 309 Hendricks Isle  
**Request: \*\*** Site Plan Level III – Waterway Use with Yard Modification  
**Case Number:** R14013  
**General Location:** 309 Hendricks Isle  
**Legal Description:** Lot 13, Block 3, of VICTORIA ISLES, according to PB 15, PG 67 of the PRBC, Florida  
**Case Planner:** Yvonne Redding  
**Commission District:** 2  
**APPROVED** as presented, **9-0** subject to 30-day Commission Call-Up
4. **Applicant / Project:** 1055 LLC. / 1055 Federal  
**Request: \*\*** Site Plan Level III – Mixed Use with Flex Allocation  
**Case Number:** R14004  
**General Location:** 1055 N. Federal Hwy.  
**Legal Description:** LAKE PARK UNIT 1 23-36 B, LOT 1 LESS N 710.91 & LESS THAT PT AS DESC IN DB 729/115 & LESS ST RD R/W  
**Case Planner:** Yvonne Redding  
**Commission District:** 2  
**APPROVED** as presented, **9-0** subject to 30-day Commission Call-Up
5. **Applicant / Project:** WD Cordova LLC / PDQ Restaurant  
**Request: \*\* \*** Site Plan Level III - Parking Reduction for Outdoor Seating  
**Case Number:** R14017  
**General Location:** 1207 SE 17<sup>th</sup> Street  
**Legal Description:** W 175 ft of E 325 ft of S 250 ft, Block 5, HERZFELD'S ADDITION TO LAUDERDALE HARBORS, PB 35, P 22 of PRBC, Florida.  
**Case Planner:** Eric Engmann  
**Commission District:** 4  
**APPROVED 8-0** subject to 30-day Commission Call-Up, with staff conditions that should the application for parking reduction be approved, a parking reduction order must be executed and recorded in the public records of Broward County at the applicant's expense, prior to final DRC approval.
6. **Applicant / Project:** Foreclosure Specialists of Florida/ Landings Cluster  
**Request: \*\* \*** Site Plan Level III - Three Cluster Dwelling Units  
**Case Number:** R14003  
**General Location:** 5450 NE 25th Avenue  
**Legal Description:** THE LANDINGS FIRST SECTION, Tract E, PB 56, P 4 of PRBC, Florida.

**Case Planner:** Eric Engmann

**Commission District:** 1

**APPROVED 8-1** subject to 30-day Commission Call-Up, with staff conditions that:

1. Provisions satisfactory to the City Attorney shall be made for a five (5) foot recordable easement along the front and rear of the property lines for use by owners of the dwelling units;
2. The applicant shall record a maintenance agreement for all common areas.

7. **Applicant / Project:** City of Fort Lauderdale / Comprehensive Plan Amendment - Adaptation Action Areas

**Request: \*** Comprehensive Plan Text Amendment to Coastal Management Element

**Case Number:** T14003

**General Location:** N/A

**Legal Description:** N/A

**Case Planner:** Todd Okolichany

**Commission District:** N/A

**APPROVED** as presented, **9-0** subject to 30-day Commission Call-Up

8. **Applicant / Project:** City of Fort Lauderdale / ULDR Amendment – Automotive Repair

**Request:** Amendment to ULDR Section 47-18.4, *Automotive Repair Shop*, to clarify development requirements and criteria and specify criteria for maintenance and repair of private vehicles within residential zoning districts.

**Case Number:** T14004

**General Location:** City-wide

**Case Planner:** Anthony Greg Fajardo

**Commission District:** City-wide

**DENIED** as presented, 1-8

9. **Applicant / Project:** City of Fort Lauderdale / ULDR Amendment – Accessory Uses, Buildings & Structures

**Request:** Amendment to ULDR Section 47-19. *Accessory Uses, Buildings and Structures* to include Section 47-19.12, *Bus Shelter* to add criteria for the location of bus shelters when placed on private property.

**Case Number:** T14005

**General Location:** City-wide

**Case Planner:** Anthony Greg Fajardo

**Commission District:** City-wide

**APPROVED 9-0**, with condition that the shelters be governmentally owned or licensed

**IV. COMMUNICATION TO THE CITY COMMISSION**

**V. FOR THE GOOD OF THE City of Fort Lauderdale**

**Special Notes:**

\*PLEASE NOTE THAT TWO-WAY COMMUNICATION BETWEEN MEMBERS OF THE PLANNING & ZONING BOARD IS PROHIBITED BY SUNSHINE LAW. PLEASE DO NOT REPLY TO ANY BOARD MEMBER. ALL DISCUSSIONS ON ITEMS RELATIVE TO THE AGENDA SHOULD TAKE PLACE AT SCHEDULED BOARD MEETINGS.

\*If a person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes for the meetings, please contact the City Clerk's office at (954) 828-5002 and arrangements will be made to provide these services for you.

**Local Planning Agency (LPA) items (\*)** – In these cases, the Planning and Zoning Board will act as the Local Planning Agency (LPA). Recommendation of approval will include a finding of consistency with the City's Comprehensive Plan and the criteria for rezoning (in the case of rezoning requests).

**Quasi-Judicial items (\*\*)** – Board members disclose any communication or site visit they have had pursuant to Section 47-1.13 of the ULDR. All persons speaking on quasi-judicial matters will be sworn in and will be subject to cross-examination